



THE COUNTY ASSEMBLY OF THARAKA NITHI
SECOND ASSEMBLY – (FIFTH SESSION)

ORDER PAPER

TUESDAY, FEBRUARY 16TH, 2021 AT 9.30 A.M.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions (*as listed in the appendix*)
5. Papers
6. Notices of Motion
7. Statements
8. *****THE THARAKA NITHI COUNTY DISASTER MANAGEMENT BILL, 2020**
(Chairperson Committee on Youth, Sports, Culture and Social Services)
(*Second Reading*)
9. **COMMITTEE OF THE WHOLE HOUSE.**

*****THE THARAKA NITHI COUNTY DISASTER MANAGEMENT BILL, 2020**
(Chairperson Committee on Youth, Sports, Culture and Social Services)

APPENDIX

PETITIONS

Report of the Committee on Public Service and Administration on a Petition to the County Assembly by Mr. Lawrence Nicholas Mutembei concerning redeployment by the County Government of Tharaka Nithi from Department of Finance and Economic Planning to the Department of Education, Youth, Vocational Training, Culture, Sports and Tourism.

KEY

**** -Denotes a Majority/Minority Bill

*** -Denotes a Committee Bill

* -Denotes any other Bill



THE COUNTY ASSEMBLY OF THARAKA NITHI

SECOND ASSEMBLY – (FIFTH SESSION)

ORDER PAPER

TUESDAY, FEBRUARY 16TH, 2021 AT 2.30 PM.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements *(as listed in the appendices)*
8. *****THE THARAKA NITHI COUNTY PRE-PRIMARY EDUCATION BILL, 2020**
(Chairperson Committee on Education, Science and Technology)
(Second Reading)
9. *****THE THARAKA NITHI COUNTY LIVESTOCK SALES YARD BILL, 2020**
(Chairperson Committee on Trade, Tourism and Cooperatives)
(Second Reading)
10. *****THE THARAKA NITHI COUNTY E-WASTE MANAGEMENT BILL, 2020**
(Chairperson Committee on Water, Environment and Natural Resources)
(Second Reading)
11. *****THE THARAKA NITHI COUNTY PUBLIC NUISANCE BILL, 2020**
(Chairperson Committee on Water, Environment and Natural Resources)
(Second Reading)
12. *****THE THARAKA NITHI COUNTY LAWS INSPECTORATE, COMPLIANCE AND ENFORCEMENT BILL, 2020**
(Chairperson Committee on Public Service and Administration)
(Second Reading)

(O.P 006)

TUESDAY, FEBRUARY 16, 2021

(017)

APPENDIX

STATEMENTS

Pursuant to Standing Order No. 55(1)

The Honorable Member for Karingani Ward (Hon. Godfrey Murithi Muchiri, MCA) to seek a statement from the Sectoral Committee on Water, Environment and Natural Resources on Nithi Water and Sanitation Company Water Connection Meters.

KEY

**** -Denotes a Majority/Minority Bill

*** -Denotes a Committee Bill

* -Denotes any other Bill